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Attorneys for Chapter 11 Debtors  
and Debtors in Possession

**UNITED STATES BANKRUPTCY COURT  
CENTRAL DISTRICT OF CALIFORNIA  
SAN FERNANDO VALLEY DIVISION**

In re:  
  
IRONCLAD PERFORMANCE WEAR  
CORPORATION, a California corporation,  
  
Debtor and Debtor in Possession.

In re:  
  
IRONCLAD PERFORMANCE WEAR  
CORPORATION, a Nevada corporation,  
  
Debtor and Debtor in Possession.

- ☒ Affects both Debtors
- ☐ Affects Ironclad Performance Wear  
Corporation, a California corporation only
- ☐ Affects Ironclad Performance Wear  
Corporation, a Nevada corporation only

Lead Case No.: 1:17-bk-12408-MB  
Jointly administered with:  
1:17-bk-12409-MB  
Chapter 11 Cases

**NOTICE OF CONTINUED CASE  
MANAGEMENT CONFERENCE**

DATE: December 12, 2017  
TIME: 1:30 p.m.  
PLACE: Courtroom "303"  
21041 Burbank Blvd.  
Woodland Hills, CA

1           **PLEASE TAKE NOTICE** that a continued case management conference will be held in  
2 the jointly-administered bankruptcy cases of Performance Wear Corporation, a California  
3 corporation, and Ironclad Performance Wear Corporation, a Nevada corporation (collectively,  
4 the “Debtors”), the debtors and debtors-in-possession in the above-captioned Chapter 11  
5 bankruptcy cases, on December 12, 2017, at 1:30 p.m., in the above-referenced Courtroom. The  
6 Debtors will file an updated status report at least fourteen days prior to the continued case  
7 management conference.

8 Dated: November 6, 2017

IRONCLAD PERFORAMNCE WEAR  
CORPORATION, *et al.*

10 By: /s/ Krikor Meshefejian  
11       RON BENDER  
12       MONICA Y. KIM  
13       KRIKOR J. MESHEFEJIAN  
14       LEVENE, NEALE, BENDER,  
15       YOO & BRILL L.L.P.  
16       Attorneys for Debtors and  
17       Debtors in Possession  
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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 10250 Constellation Boulevard, Suite 1700, Los Angeles, CA 90067

A true and correct copy of the foregoing document entitled **NOTICE OF CONTINUED CASE MANAGEMENT CONFERENCE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **November 6, 2017**, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Shiva D Beck sbeck@gardere.com, jcharrison@gardere.com
- Ron Bender rb@lnbyb.com
- Cathrine M Castaldi ccastaldi@brownrudnick.com
- Russell Clementson russell.clementson@usdoj.gov
- Aaron S Craig acraig@kslaw.com, lperry@kslaw.com
- Matthew A Gold courts@argopartners.net
- Monica Y Kim myk@lnbrb.com, myk@ecf.inforruptcy.com
- Krikor J Meshefejian kjm@lnbrb.com
- Tania M Moyron tania.moyron@dentons.com, chris.omeara@dentons.com
- S Margaux Ross margaux.ross@usdoj.gov
- United States Trustee (SV) ustpreion16.wh.ecf@usdoj.gov
- Sharon Z. Weiss sharon.weiss@bryancave.com, raul.morales@bryancave.com

**2. SERVED BY UNITED STATES MAIL:** On **November 6, 2017**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

☒ Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (state method for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **November 6, 2017**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**Served via Attorney Service**

Hon. Martin R. Barash  
United States Bankruptcy Court  
21041 Burbank Boulevard, Suite 342  
Woodland Hills, CA 91367

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct.

November 6, 2017

Stephanie Reichert

/s/ Stephanie Reichert

Date

Type Name

Signature

Ironclad Performance Wear (8300)  
OUST, Secured, Committees

United States Trustee  
915 Wilshire Blvd., Suite 1850  
Los Angeles, California 90017

**Secured Creditor**

Radians Wareham Holding, Inc.  
Attn: Mike Tutor, CEO  
5305 Distriplex Farms  
Memphis, TN 38141

**Counsel to Radians Wareham Holdings**

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Baker, Donelson, Bearman, Caldwell &  
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Memphis, TN 38103

**Counsel to Radians Wareham Holdings**

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Santa Monica, CA 90401

**Creditors Committee:**

**Committee Counsel**

Brown Rudnick LLP  
Attn: Cathrine M Castaldi  
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Irvine, CA 92612

Resources Global Professionals  
c/o Brent Waters  
17101 Armstrong Ave  
Irvine, CA 92614

Winspeed Sports (Shanghai) Co., LTD  
c/o Brian Mitteldorf  
Creditors Adjustment Bureau  
14226 Ventura Blvd.  
Sherman Oaks, CA 91423

PT Sport Glove Indonesia  
c/o Mark C. Robba  
Kranon Desa Pandowoharjo  
Sleman Yogyakarta 55512  
Indonesia

**Equity Committee:**

**Equity Committee Counsel**

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